

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6509

| SERIAL NUME | BER | FILING O | | | | GR | GROUP ART UNIT | | | ATTORNEY DOCKET | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|--------------------|------------|---------|----|------------------------------------------------------------------------------------------------------------|--------|---|-----------------|--|
| 10/531,371 | 1 | 08/17/2 | _ | | 180 | | 3618 | | | NO. | |
| | | RUL | E | | | | | | | | |
| APPLICANTS Andreas Grundl, Munchen, GERMANY; Bernhard Hoffmann, Starnberg, GERMANY; Reinhard Rasch, Hechendorf, GERMANY; Friedrich Mortl, Gemunden am Main, GERMANY; Hans Glonner, Pfaffenhofen, GERMANY; Georg Gotz, Steinkirchen, GERMANY; Jorg Michael, Ingolstadt, GERMANY; Markus Kaindl, Rohrbach, GERMANY; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| | | | | | | | | | | INDEPENDENT | |
| 35 USC 119(a-d) conditions met Yes No | | | ☐ Met af Allowa | ter nce | COUNTRY | | WINGS | CLAIMS | | CLAIMS | |
| <u>R</u> | ESTIFO/ | | | | GERMANY | | 2 | 18 | 1 | 2 | |
| Acknowledged Examiner's Signature Initials ADDRESS | | | | | | | | | | | |
| WOOD, HERRON & EVANS, LLP 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Hybrid driving system for a motor vehicle | | | | | | | | | | | |
| RECEIVED | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | | |